



**DALIMSS** Sunbeam Educomp Ltd.

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Knowledge is God

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# AFFILIATE SCHOOL APPLICATION FORM

**Education Development Cell**

*DALIMSS Sunbeam Schools*

**(DALIMSS SUNBEAM EDUCOMP LIMITED)**

**Corporate Office:** Rohania, Varanasi

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# **FORM 1 – PERSONAL PROFILE**

**APPLICATION FOR** : PRIMARY SCHOOL / Jr. SCHOOL / Sr. SECONDARY SCHOOL

(Please tick the appropriate)

## **PERSONAL DETAILS**

NAME (IN CAPITAL LETTERS) : \_\_\_\_\_

FATHER'S/HUSBAND'S NAME : \_\_\_\_\_

COMPLETE POSTAL ADDRESS : \_\_\_\_\_  
\_\_\_\_\_

Paste your recent  
passport size color  
photograph and  
attach one additional  
photograph with this  
Application

CITY/TOWN \_\_\_\_\_

DISTRICT \_\_\_\_\_

PIN \_\_\_\_\_

STATE \_\_\_\_\_

COUNTRY \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

TELEPHONES NOS. :Off. \_\_\_\_\_ Resi. \_\_\_\_\_ Mobile. \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail. \_\_\_\_\_

## **EDUCATIONAL QUALIFICATIONS**

DEGREE / DIPLOMA	UNIVERSITY / INSTITUTION	SUBJECTS	YEAR OF PASSING

## **BUSINESS EXPERIENCE**

NAME OF ORGANISATION	NATURE OF BUSINESS	YEAR (FROM)	YEAR (TO)	TURNOVER (Rs.Lac)	PRODUCTS	NO.OF EMPLOYEES

**WORK EXPERIENCE**

ORGANISATION	DESIGNATION	YEAR (FROM)	YEAR (TO)	NATURE OF WORK	MAIN PRODUCTS	NO.OF EMPLOYEES

**FAMILY DETAILS**

NAME	AGE	RELATIONSHIP	QUALIFICATION	OCCUPATION

**DECLARATION**

I / We declare that the details and information provided by me / us herein above are true to the best of my /our knowledge and belief.

Attached Please find a Demand draft no.....of Rs 5000 (Five thousand only) dated..... in favor of "DALIMSS Sunbeam Educomp Limited" payable at Varanasi for processing this application processing and our site visit.

DATE : \_\_\_\_\_

PLACE : \_\_\_\_\_

\_\_\_\_\_  
(Signature)

**Note:** Application without Demand Draft would NOT be processed.

FOR OFFICE USE ONLY

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## **FORM 2 – INFRASTRUCTURE / FINANCE**

### **PROMOTER'S DETAILS**

<b>NAME</b>	<b>AGE</b>	<b>PROPOSED SHARE HOLDING IN SCHOOL</b>	<b>OTHER BUSINESSES</b>	<b>WEATHER WORKED SOMEWHERE</b>	<b>NATURE OF INVOLVEMENT IN SCHOOL</b>

**NAMES OF THE NON-PROMOTERS / KEY PERSONS BEING OFFERED PROFIT SHARING OR STOCK OPTIONS WHO ARE GOING TO BE FULLY COMMITTED TO THE OPERATION OF THE SCHOOL.**

<b>NAME</b>	<b>AGE</b>	<b>ACTIVITIES TO BE TAKEN UP AT THE SCHOOL</b>

**FINANCIAL STRENGTH ( In case partner / promoter please indicate the amount to be invested)**

### **From Own Sources**

<b>NAME</b>	<b>AMOUNT AVAILABLE TO BE INVESTED</b>	<b>TIME REQUIRED TO MOBILISE</b>
<b>TOTAL</b>		



NUMBER OF FLOORS

- a). Only Basement
- b). Basement + Ground Floor
- c). Ground Floor
- d). Ground Floor + First Floor
- e). All of the above
- f). Any Other

WEATHER PREMISES IS READY FOR USE

- a). Yes
- b). No

CLASSROOM DETAILS (IF ANY)

Number of classroom ready to use :

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Covered area of each classroom :

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DETAILS OF ADDITIONAL OFFICE INFRASTRUCTURE

Telephone : Yes No

Fax : Yes No

**DECLARATION**

I / we declare that the details and information provided by me / us herein above are true to the best of my / our knowledge and belief.

DATE : \_\_\_\_\_

PLACE: \_\_\_\_\_

(Signature)

# **FORM 3 – MARKET POTENTIAL ANALYSIS**

## **CITY / LOCATION DETAILS**

CITY / LOCATION NAME \_\_\_\_\_ TOTAL POPULATION \_\_\_\_\_

Other city / Locations from where students come for studies.

\_\_\_\_\_ TOTAL POPULATION \_\_\_\_\_

\_\_\_\_\_ TOTAL POPULATION \_\_\_\_\_

\_\_\_\_\_ TOTAL POPULATION \_\_\_\_\_

## **ACADEMIC FACILITIES, ACTIVITIES & ANALYSIS**

No. of schools in the Location / Vicinity \_\_\_\_\_

Estimated no. of students \_\_\_\_\_

## **MAJOR SCHOOL DETAILS**

S.NO	NAME	MEDIUM OF INSTRUCTION	STUDENTS STRENGTH

## **DECLARATION**

I / We declare that the information provided by me / us herein above are true to the best of my / our knowledge and belief.

DATE : \_\_\_\_\_

PLACE: \_\_\_\_\_

(Signature)